| **LISTA PRZYZNANYCH MIEJSC W DOMU STUDENTA NA ROK AKADEMICKI 2023/2024 DLA II i WYŻSZYCH ROCZNIKÓW** | |
| --- | --- |
|
| **l.p.** | **numer albumu** |
| 1 | 42026 |
| 2 | 42011 |
| 3 | 43148 |
| 4 | 41626 |
| 5 | 41052 |
| 6 | 42019 |
| 7 | 42376 |
| 8 | 42012 |
| 9 | 43161 |
| 10 | 43474 |
| 11 | 42120 |
| 12 | 42323 |
| 13 | 42398 |
| 14 | 40263 |
| 15 | 42370 |
| 16 | 41335 |
| 17 | 39414 |
| 18 | 41648 |
| 19 | 40185 |
| 20 | 40246 |
| 21 | 43026 |
| 22 | 41951 |
| 23 | 41852 |
| 24 | 43139 |
| 25 | 43154 |
| 26 | 43508 |
| 27 | 39754 |
| 28 | 40018 |
| 29 | 41977 |
| 30 | 41560 |
| 31 | 43100 |
| 32 | 40255 |
| 33 | 40266 |
| 34 | 42033 |
| 35 | 40721 |
| 36 | 35841 |
| 37 | 42006 |
| 38 | 41531 |
| 39 | 41127 |
| 40 | 43132 |
| 41 | 41746 |
| 42 | 42157 |
| 43 | 40728 |
| 44 | 42814 |
| 45 | 43028 |
| 46 | 39840 |
| 47 | 41509 |
| 48 | 43064 |
| 49 | 42990 |
| 50 | 42727 |
| 51 | 42355 |
| 52 | 42406 |
| 53 | 41066 |
| 54 | 41519 |
| 55 | 42982 |
| 56 | 43177 |
| 57 | 41898 |
| 58 | 40322 |
| 59 | 41280 |
| 60 | 41253 |
| 61 | 42974 |
| 62 | 42803 |
| 63 | 38710 |
| 64 | 42978 |
| 65 | 42838 |
| 66 | 39859 |
| 67 | 38946 |
| 68 | 41056 |
| 69 | 41580 |
| 70 | 41411 |
| 71 | 43349 |
| 72 | 42749 |
| 73 | 42851 |
| 74 | 42136 |
| 75 | 41341 |
| 76 | 40755 |
|  |  |
|  | mgr Agata Niedziela |
|  | Przewodnicząca Komisji ds. Zakwaterowania |
|  |  |
|  | 07.07.2023 r. |
|  |  |